TOWNSHIP OF VERONA
COUNTY OF ESSEX, NEW JERSEY

TOWNSHIP COUNCIL AGENDA

REGULAR MEETING 7:00 P.M. NOVEMBER 9, 2026

MUNICIPAL BUILDING, 600 BLOOMFIELD AVENUE

Via the internet, please click the link below to join the meeting:
https://zoom.us/j/95262662770
Via telephone, please dial 1(312)626-6799 or 1(646)558-8656
Use Zoom Meeting ID**:** 952-6266-2770, when prompted for a Participant ID, press #

A. CALL TO ORDER

The notice requirements of the Open Public Meetings Act have been satisfied with respect to this meeting of the Township Council. Specifically, the time and date were included in the publication of the Annual Meeting Notice. The Public Notice and meeting agenda was posted on the Municipal Public Bulletin Board at least 48 hours preceding the start time of this meeting. The agenda and meeting documents can be viewed online at VeronaNJ.org/councilmeetings. Please take notice that pursuant to NJ Public Law 2025-chapter 72, the complete text of each legal notice of the Township of Verona, including all public entities under the authority of the Township may be obtained or viewed by the public on our official, State registered webpage: www.veronanj.org/LegalPublicNotices. A public comment period will be held in the order it is listed on the meeting agenda and instructions on how to comment will be provided at the appropriate time.

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. MAYOR'S REPORT

1. J. Coltre, Essex County Liaison
2. Proclamation – Verona Women's Club Share Your Light Night
3. Proclamation – Proclaiming DPW Day in Verona

E. REPORT OF THE TOWNSHIP MANAGER

1. Deputy Manager's Report

F. COUNCILMEMBERS' REPORTS

G. PUBLIC COMMENT

H. HEARING ADOPTION OR AMENDMENT OF ORDINANCES

1. Ordinance No. 2026-32 Amending Chapter 402 "Rental Regulations" of the Township Code
2. Ordinance No. 2026-33 Amending Chapter A575-1 "Schedule of Fees", "Rental Regulations"
3. Ordinance No. 2026-34 Amending Chapter A565 – Water/Sewer Connection Fees and Water Consumption Rates of the Township Code
4. Ordinance No. 2026-35 Amending Chapter A565-7 – Pool Fees of the Township Code
5. Ordinance No. 2026-36 Amending Chapter A565-7 – Pool Membership Fees

I. ORDINANCES FOR INTRODUCTION

CONSENT AGENDA

J. PUBLIC COMMENT ON CONSENT AGENDA ITEMS

K. MINUTES
1. October 5, 2026
2. October 19, 2026

L. PROPOSED RESOLUTIONS
1. Resolution No. 2026-241 Authorize Contract with Lifesavers, Inc.
2. Resolution No. 2026-242 Authorize Execution of Memorandum of Understanding with the State of New Jersey on Opioid Litigation Recoveries with Albertsons
3. Resolution No. 2026-243 Accepting the Age-Friendly Initiative Grant
4. Resolution No. 2026-244 Chapter 159 – Age-Friendly Initiative Grant ($15,000)
5. Resolution No. 2026-245 Cancellation of Funded Balances of Ordinances – W/S
6. Resolution No. 2026-246 Authorizing the 2026 Electronic Tax Sale
7. Resolution No. 2026-247 2026 Electronic Tax Sale Fees
8. Resolution No. 2026-248 Extraordinary Tree – Block 401 Lot 10
9. Resolution No. 2026-249 Extraordinary Tree – Block 612 Lot 20
10. Resolution No. 2026-250 Extraordinary Tree – Block 802 Lot 5
11. Resolution No. 2026-251 Extraordinary Tree – Block 902 Lot 10
12. Resolution No. 2026-252 In Support of a Strong Anti-Idling Policy in New Jersey
13. Resolution No. 2026-253 Budget Transfers
14. Resolution No. 2026-254 Executive Session
15. Resolution No. 2026-255 Safe Homes Month

M. LICENSES AND PERMITS

N. ADDENDUM
1. Resolution No. 2026-254 Declaring November as Safe Homes Month
2. Resolution No. 2026-255 Extraordinary Tree – Block 501 Lot 3

O. NEW/UNFINISHED BUSINESS
1. Appointments
   a. MIAAC — **Unexpired Term Ending**
      i. Kuni Chowhan — Member — 1/15/2027

P. PUBLIC COMMENT

Q. EXECUTIVE SESSION

R. ADJOURNMENT

DUE TO THE ENACTMENT OF DANIEL'S LAW, PLEASE PROVIDE
ONLY YOUR NAME & TOWNSHIP DURING PUBLIC COMMENT & PUBLIC HEARINGS
The public may speak on any matter during Public Comment, listed on the agenda as items "I" and "O" on the agenda. At that time, anyone from the public wishing to speak will be recognized.
Your comments shall be limited to four (4) minutes.