

**TOWNSHIP OF VERONA  
COUNTY OF ESSEX, STATE OF NEW JERSEY**

**RESOLUTION No. 2024-049**

A motion was made by Councilwoman McGrath; seconded by Deputy Mayor McEvoy that the following resolution be adopted:

**AUTHORIZING A CONTRACT WITH  
ANALYTICAL LAB SERVICES, INC. FOR WASTEWATER ANALYSIS**

**WHEREAS**, the Local Public Contracts Law (*N.J.S.A. 40A:11-5(a)(1)(i)*) permits contracts for professional services to be negotiated and awarded by the governing body without public advertising for bids and requires that the resolution authorizing the award of a contract for professional services without competitive bids and the contract itself be available for public inspection; and

**WHEREAS**, the Water & Sewer Utility has a need for laboratory testing services to conduct analyses required by the New Jersey Department of Environmental Protection related to the treatment of wastewater; and

**WHEREAS**, the Township desires to acquire laboratory testing services as a non-fair and open contract pursuant to the provisions of *N.J.S.A. 19:44A-20.5*; and

**WHEREAS**, the Township has solicited the services of Analytical Lab Services, Inc., 301 Fulling Mill Road, Suite A, Middletown, Pennsylvania 17057-5966 to provide these services for the Township; and

**WHEREAS**, Analytical Lab Services, Inc., has submitted a proposal indicating they will provide the services for the Township; and

**WHEREAS**, Analytical Lab Services, Inc., has completed and submitted a Business Entity Disclosure Certification which certifies that Analytical Lab Services, Inc., has not made any reportable contributions to a political or candidate committee in the previous one year, and that the contract will prohibit Analytical Lab Services, Inc., from making any reportable contributions through the term of the contract, and

**WHEREAS**, the Township Manager recommends that the Council authorize an agreement with Analytical Lab Services, Inc., to provide said services; and

**WHEREAS**, the Township Manager hereby certifies that the cost of services with Analytical Lab Services is in an amount not to exceed \$21,000; and

**WHEREAS**, funds will be charged to a Budget line item 4-05-55-508-380 or any other account deemed sufficient by the Chief Financial Officer; and

**WHEREAS**, the award of the contract to Analytical Lab Services, Inc. is being made pursuant to *N.J.S.A. 19:44A-20.5* and the Business Entity Disclosure Certification and Political Contribution Disclosure Form completed by Analytical Lab Services, Inc. have been filed with the Township and are annexed to this Resolution.

**NOW, THEREFORE, BE IT RESOLVED** that the Township Council of the Township of Verona, in the County of Essex, New Jersey hereby authorizes contracts with Analytical Lab Services, Inc., 301 Fulling Mill Road, Suite A, Middletown, Pennsylvania 17057-5966 to provide laboratory testing services to conduct analyses required by the New Jersey Department of Environmental Protection related to the treatment of waste water not to exceed \$21,000 in the calendar year without further authorization of the Township Council.

**BE IT FURTHER RESOLVED**, that the Township reserves the right to cancel this contract upon thirty (30) days' notice and Analytical Lab Services, Inc. shall only be paid for the work completed; furthermore, no minimum amount of work or payment is implied or guaranteed.

**BE IT FURTHER RESOLVED** that this contract is being awarded pursuant to *N.J.S.A. 19:44A-20.5*.

**BE IT FURTHER RESOLVED** that the Township Manager and the Township Clerk are hereby authorized to enter into any agreement necessary for the aforementioned services a copy of which shall be available for public inspection in the Office of the Township Clerk.

**ROLL CALL:**

**AYES:** Holland, McGrath, Roman, McEvoy, Tamburro

**NAYS:**

**THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF VERONA AT THE REGULAR MEETING HELD ON FEBRUARY 26, 2024.**



**JENNIFER KIERNAN  
MUNICIPAL CLERK**



**PAY TO PLAY  
POLITICAL CONTRIBUTION DISCLOSURE**

ALS GROUP USA CORP. DBA ALS ENVIRONMENTAL

*Company Name*

<i>Required by Township of Verona</i>	<i>Item</i>	<i>Page</i>	<i>Initial each entry, and submit the required form if the box contains an <input checked="" type="checkbox"/></i>
<input type="checkbox"/>	Document Checklist - COMPLETE	2	
<input type="checkbox"/>	Vendor Information Sheet - COMPLETE	2	
<input checked="" type="checkbox"/>	Business Registration Certificate - READ AND SUBMIT	3	
<input type="checkbox"/>	Business Entity Disclosure Certification - SIGN AND NOTARIZE	4-5	
<input type="checkbox"/>	Political Contribution Disclosure Certification Form - SIGN	6-7	
<input type="checkbox"/>	Ownership Disclosure Certification Form - SIGN AND NOTARIZE	8-11	

Corporate Name: ALS GROUP USA CORP. DBA ALS ENVIRONMENTAL

Signature:  Date: 02-02-2024

Print Name: SHILOH SUMMY Title: LABORATORY DIRECTOR

**RETURN COMPLETED FORMS TO:**  
Office of the Municipal Clerk  
Township of Verona  
600 Bloomfield Avenue  
Verona, New Jersey 07044

[JKiernan@VeronaNJ.org](mailto:JKiernan@VeronaNJ.org)

**Pursuant to P.L. 2023, c. 20, businesses receiving contracts must submit these forms to the municipality no later than ten (10) days PRIOR to the contract being awarded.**

**TOWNSHIP OF VERONA, COUNTY OF ESSEX, NEW JERSEY  
VENDOR INFORMATION SHEET**

COMPANY NAME: ALS GROUP USA CORP. DBA ALS ENVIRONMENTAL

ADDRESS: 301 FULLING MILL ROAD, MIDDLETOWN, PA 17057

PHONE NUMBER: 717-944-5541

FAX NUMBER: 717-944-1430

FEDERAL I.D. NUMBER: 76-0606679

NAME OF PERSON PREPARING BID: SHILOH SUMMY

PHONE NUMBER: 717-944-5541 EXT. 3147

**CONTACT PERSON FOR CORRESPONDENCE REGARDING THE PROPOSAL**

NAME: KAREN ELOFSKY

ADDRESS: 301 FULLING MILL ROAD, MIDDLETOWN, PA 17057

PHONE: 717-944-5541 FAX NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: Karen.Elofsky@ALSGlobal.com

**PROJECT COORDINATOR**

COMPANY NAME: ALS GROUP USA CORP. DBA ALS ENVIRONMENTAL

ADDRESS: SAME

PHONE NUMBER: 717-304-3903

CELL PHONE NUMBER: SAME

FAX NUMBER: SAME

PERSON TO CONTACT: KELLI WOLFGANG

EMAIL ADDRESS: kelli.wolfgang@alsglobal.com

**TOWNSHIP OF VERONA, COUNTY OF ESSEX, NEW JERSEY  
 BUSINESS ENTITY DISCLOSURE CERTIFICATION  
 FOR NON-FAIR AND OPEN CONTRACTS  
 N.J.S.A. 19:44A-20.8**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that ALS GROUP USA CORP. DBA ALS ENVIRONMENTAL (company name) has not made and will not make any reportable contributions pursuant to N.J.S.A. 19:44A-1 et seq. that, pursuant to P.L. 2004, c. 19 would bar the award of this contract in the one year period preceding Jan 1, 2022 to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the Township of Verona or the respective Essex County political parties listed below pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

<b>State of New Jersey:</b>	<b>Essex County (continued):</b>
Governor Philip Murphy	County Surrogate Alturick Kenney
US Senator Robert Menendez	County Sheriff Armando B. Fontauro
US Senator Corey Booker	County Register of Deeds Juan M. Rivera, Jr.
Congressman Donald M. Payne, Jr. – District 10	
State Senator Kristin M. Corrado – District 40	<b>Verona Township Council:</b>
Assemblyman Christopher P. DePhillips – District 40	Mayor Dr. Christopher Tamburro
Assemblyman Kevin J. Rooney – District 40	Deputy Mayor Jack McEvoy
	Councilman Alex Roman
<b>Essex County:</b>	Councilwoman Christine McGrath
County Democratic Committee	Councilwoman Cynthia Holland
County Republican Committee	
Commissioner Patricia Sebold	<b>Verona Township Board of Education:</b>
Commissioner Wayne L. Richardson	Pamela Priscoe
Commissioner Romaine Graham	Denise Verzella
Commissioner Brendan W. Gill	Diana Ferrera
Commissioner Leonard Luciano	Christopher Wacha
County Executive Joseph DiVincenzo	Michael Boone
County Clerk Christopher Durkin	

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation



**STATEMENT OF OWNERSHIP  
OWNERSHIP DISCLOSURE CERTIFICATION FORM (CONTINUED)**

*Required pursuant to N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)*

**Sign and notarize the form below, and, if necessary, complete the list below. (Please attach additional sheets if more space is needed):**

Name: ALS Limited

Name: AUSTRALIAN LABORATORY SERVICES, PTY LTD

Home Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

LEVEL 2, 299 CORONATION DR., MILTON QUEENSLAND, AU 4064

LEVEL 2, 299 CORONATION DR., MILTON QUEENSLAND, AU 4064

Name: ALS GROUP GENERAL PARTNERSHIP

Name: ALS TESTING SERVICES GROUP, INC.

Home Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

10450 Stancliff Rd., Suite 210  
Houston, TX 77099

818 W 7TH St Ste 930 Los Angeles, CA, 90017-3476

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

**CONTINUED ON NEXT PAGE**

**STATEMENT OF OWNERSHIP**  
**OWNERSHIP DISCLOSURE CERTIFICATION FORM (CONTINUED)**  
*Required pursuant to N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)*

**PART III**

**Any Direct or Indirect Parent Entity Which is Publicly Traded:**

"To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

Pages attached with name and address of each publicly traded entity as well as the name and address of each person that holds a 10 percent or greater beneficial interest.

**OR**

Submit here the links to the Websites (URLs) containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent.

\_\_\_\_\_  
\_\_\_\_\_

**AND**

Submit here the relevant page numbers of the filings containing the information on each person holding a 10 percent or greater beneficial interest.

\_\_\_\_\_  
\_\_\_\_\_

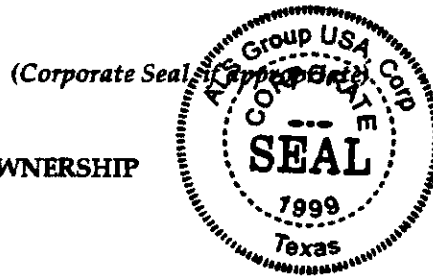
Subscribed and sworn before me this  
2 day of February, 2024.

Lori L. Bebar  
\_\_\_\_\_  
Notary Public

Commission Expires: 12-6-2027  
(Notary Stamp/Seal)

Shiloh Summy  
\_\_\_\_\_  
Affiant Signature

SHILOH SUMMY, LABORATORY DIRECTOR  
\_\_\_\_\_  
Affiant Name and Title



Commonwealth of Pennsylvania - Notary Seal  
Lori L. Bebar, Notary Public  
Dauphin County  
My commission expires December 06, 2027  
Commission number 1311059

**END OF STATEMENT OF OWNERSHIP**